**FORMULIR**

Pas photo

3 X 4

**PENDATAAN MAHASISWA IAIN SYEKH NURJATI CIREBON**

**PENERIMA DANA BANTUAN BEASISWA TAHUN ANGGARAN 2018**

|  |  |
| --- | --- |
|  | Beasiswa Mahasiswa Miskin/Tidak Mampu |
|  |  |
|  | Beasiswa Mahasiswa PEMPROV JABAR |
|  |  |
|  | Beasiswa ............................................................................................... |
|  |  |

1. **DATA DIRI**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | NAMA LENGKAP | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | N I M | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | FAKULTAS | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | JURUSAN/PRODI | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | JENIS KELAMIN | : |  | **1.** Laki-Laki; **2.** Perempuan |
|  |  |  |  |  |
| 6 | AGAMA | : |  | **1.** Islam; **2.** Protestan; **3.** Katolik; **4.** Hindu; **5.** Budha; **6.** Konghucu |
|  |  |  |  |  |
| 7 | TEMPAT LAHIR | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | TANGGAL LAHIR | : |  |  | - |  |  | - |  |  |  |  | Tanggal – Bulan – Tahun  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | ALAMAT (Sesuai KTP) | : |  |
|  |  |  |  |
|  |  |  |  |
| 10 | KODE POS | : |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11 | NOMOR PONSEL | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 12 | MERK & TIPE PONSEL | : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **KELUARGA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | NAMA AYAH | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PEKERJAAN AYAH | : |  | **1.**PNS; **2.**Peg.Swasta; **3.**Wirausaha; **4.**TNI/POLRI; **5.**Petani; **6.**Nelayan; **7.**Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BEKERJA SEBAGAI | : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | NAMA IBU | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | PEKERJAAN IBU | : |  | **1.**PNS; **2.**Peg.Swasta; **3.**Wirausaha; **4.**TNI/POLRI; **5.**Petani; **6.**Nelayan; **7.**Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BEKERJA SEBAGAI | : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | JUMLAH TANGGUNGAN | : |  |  | Orang |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | TELEPON ORANG TUA | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | STATUS ORANG TUA | : | Ayah  |  | Ibu  |  | **1.** Kandung; **2.** Tiri; **3.** Angkat; **4.** Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | PENDIDIKAN ORTU | : | Ayah  |  | Ibu |  | **1.**SD/MI; **2.**SMP/MTs; **3.**SMA/MA; **4.**Diploma; **5.**Sarjana |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | ORANG TUA KANDUNG | : | Ayah  |  | Ibu  |  | **1.**Masih Hidup; **2.**Sudah Wafat; **3.**Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **STATUS DAN KONDISI RUMAH**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | KEPEMILIKAN | : |  | **1.**Keluarga; **2.**SewaTahunan; **3.**Sewa Bulanan; **4.**Menumpang; **5.**TidakMemiliki |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | TAHUN KEPEMILIKAN | : |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SUMBER LISTRIK | : |  | **1.**PLN; **2.**Genset/mandiri; **3.**Tenaga Surya; **4.**Tidak Ada; |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | LUAS TANAH | : |  | **1.**>200 m2; **2.**100-200 m2; **3.**50-99 m2; **4.**25-50 m2; **5.**<25 m2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | LUAS BANGUNAN | : |  | **1.**>200 m2; **2.**100-200 m2; **3.**50-99 m2; **4.**25-50 m2; **5.**<25 m2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | MANDI CUCI KAKUS | : |  | **1.**Milik Sendiri di Dalam; **2.**Milik Sendiri di Luar; **3.**Berbagi Pakai; |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | SUMBER AIR | : |  | Kemasan |  | PDAM |  | Sumur |  | Sungai/MataAir |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | JARAK DARI PUSAT KAB/KOTA | : |  | KM |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | JUMLAH ORANG TINGGAL | : |  |  | Orang |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **EKONOMI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | PENGHASILAN AYAH | : |  | Rupiah |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PENGHASILAN IBU | : |  | Rupiah  |

*Form : 1 dari 2*

1. **PENDIDIKAN**
2. **PRESTASI AKADEMIK DAN NON-AKADEMIK**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | PRESTASI AKADEMIK | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Semseter I
 | : |  | ,,,, |  |  |  e. Semester II | : |  | , |  |  |  |  |  |
|  | 1. Semseter III
 | : |  |  |  | f.Semester IV | : |  | , |  |  |  |  |  |
|  | 1. Semseter V
 | : |  |  |  | g.Semseter VI | : |  | , |  |  |  |  |  |
|  | 1. Semseter VII
 | : |  |  |  | h.Semseter VIII | : |  | , |  |  |  |  |  |
| 2 | PRESTASI NON-AKADEMIK |
|  | 1. Prestasi 1
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 2
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 3
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **PONDOK PESANTREN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | NAMA PP | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | ALAMAT PP | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PIMPINAN/PENGASUH | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | LAMA DI PP | : | dari tahun |  |  |  |  | sampai tahun |  |  |  |  |  |  |
| 5 | KONSENTRASI | : |  | **1.**Al-Quran/Tahfidz; **2.**Fiqih/Ushul Fiqh; **3.**Nahwu/Sharaf; **4.**Lainnya ... |
|  |  |  |  |
| 6 | PRESTASI TERBAIK YANG PERNAH DIRAIH  |
|  | 1. Prestasi 1
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 2
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 3
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **TEMPAT TINGGAL SEMASA KULIAH**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | TEMPAT TINGGAL | : |  | **1.**RumahKeluarga; **2.**Kos; **3.**Pesantren; **4.**Ma’had **5.** Lainnya ... |
| 2 | DUKUNGAN FINANSIAL KELUARGA | : |  | **1.** Ada; **2.**Tidak Ada |
| 3 | TRANSPORT DARI DAERAH ASAL | : |  | Pesawat Terbang |  | Kapal Laut |  | Kendaraan Darat |
| 4 | TRANSPORT SEHARI-HARI | : |  | **1.**Sepeda; **2.**Sepeda Motor; **3.**Kendaraan Umum; **4.**Lainnya ... |
| 5 | KONDISI KESEHATAN (sakit kronis, ketunaan, dlsb) | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **ORGANISASI KEMAHASISWAAN**

(Lampirkan Surat Keputusan, Surat Keterangan, atau Sertifikat Keanggotaan)

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **DEMA, SEMA, UKM** | **Status Keanggotaan** | **PeriodeKeanggotaan** |
| **Pengurus** | **Anggota** | **Masuk** | **Keluar** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

Biodata ini saya buat dengan jujur, sadar tanpa paksaan dari siapapun. Saya juga bersedia mentaati segala keputusan dan peraturan dari IAIN Syekh Nurjati Cirebon. Bila ternyata ada keterangan yang tidak benar, saya bersedia menerima sanksinya.

Cirebon, .........................................................

Mengetahui Mahasiswa

Orang Tua/Wali

Materai 6000

(……………………………………………) (……………………………………………)

*Form : 2 dari 2*

**DAFTAR RIWAYAT HIDUP**

*Curriculum Vitae*

1. **Data Pribadi**
2. Nama : .............................................................................................
3. Tempat, Tanggal Lahir : .............................................................................................
4. Jenis Kelamin : .............................................................................................
5. Agama : .............................................................................................
6. Status Perkawinan : .............................................................................................
7. Kewarganegaraan : .............................................................................................
8. Alamat (sesuai KTP) : .............................................................................................
9. Alamat Tinggal Sekarang : .............................................................................................
10. Nomor Telepon Seluler : .............................................................................................
11. Alamat E-Mail : .............................................................................................
12. **Pendidikan Formal**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Jenjang** | **Tahun** | **Sekolah / Perguruan Tinggi** | **Jurusan** | **SKHUN / IPK** |
| SD/MI | – |  |  |  |
| SLTP | – |  |  |  |
| SLTA | – |  |  |  |
| Perguruan Tinggi | – |  |  |  |

1. **Pendidikan Non-Formal**
2. **Pondok Pesantren**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Jenjang** | **Tahun** | **Sekolah / Perguruan Tinggi** | **Jurusan** | **SKHUN / IPK** |
| Pondok Pesantren  | – |  |  |  |
| Pondok Pesantren  | – |  |  |  |

1. **Kursus dan Pelatihan**

|  |  |  |
| --- | --- | --- |
| **Tahun** | **Lembaga / Instansi** | **Keterampilan** |
| **–** |  |  |
| **–** |  |  |
| **–** |  |  |

1. **Pengalaman Organisasi**

|  |  |  |
| --- | --- | --- |
| **Tahun** | **Organisasi**  | **Keterangan** |
| **–** |  |  |
| **–** |  |  |
| **–** |  |  |
| **–** |  |  |

1. **Penguasaan Bahasa**

|  |  |  |
| --- | --- | --- |
| **No.** | **Bahasa** | **Kemampuan** |
| **Membaca** | **Menulis** | **Berbicara** | **Mendengar** |
| 1 | Arab  |  |  |  |  |
| 2 | Inggris  |  |  |  |  |
| 3 |  |  |  |  |  |

1. **Lain-lain**

................................................................................................................................................

................................................................................................................................................

**Demikian CV ini saya buat dengan sebenarnya.**

 Cirebon, 2018

 .......................................